

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	TULIPS INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730611
3	SCHOOL CODE (IF APPLICABLE)	85073
4	COMPLETE ADDRESS WITH PIN CODE	611 612 613 POOTH KHURD, DELHI BAWANA ROAD, NORTH WEST DELHI , DELHI - 110039
5	PRINCIPAL NAME	Zahra Ramish Rizvi
6	PRINCIPAL QUALIFICATION	M.A., B. Ed., M. Phil.
7	SCHOOL EMAIL ID	info@tulipsschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9891300065

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://shorturl.at/cfF16">https://shorturl.at/cfF16</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://shorturl.at/rRUW1">https://shorturl.at/rRUW1</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://shorturl.at/jkFY7">https://shorturl.at/jkFY7</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://shorturl.at/jkFY7">https://shorturl.at/jkFY7</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://shorturl.at/rDLM2">https://shorturl.at/rDLM2</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://shorturl.at/fgrRU">https://shorturl.at/fgrRU</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://shorturl.at/oEG09">https://shorturl.at/oEG09</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://shorturl.at/cmsl2">https://shorturl.at/cmsl2</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://shorturl.at/nsvT8">https://shorturl.at/nsvT8</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://shorturl.at/kOQ01">https://shorturl.at/kOQ01</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://shorturl.at/cdu03">https://shorturl.at/cdu03</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://rb.gy/vh8uh">https://rb.gy/vh8uh</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://shorturl.at/gnxE8">https://shorturl.at/gnxE8</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Zahra Ramish Rizvi
2	TOTAL NO. OF TEACHERS	40
	PGT	14
	TGT	15
	PRT	9
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
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NO.		STUDENTS	PASSED		
1	2023	80	80	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	41	40	97.50	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5260.91
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 39
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://rb.gy/jq2v0">https://rb.gy/jq2v0</a>